

# MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

BRANDEN D. MITCHELL

Full name of Candidate

3506 S. 575 W. RIVERDALE UT 84405

Street Address

Mayor

Name of Office

- |    |   |                   |
|----|---|-------------------|
| 1. | Total contributions<br>(Form "A" total)     | \$ <u>1247.46</u> |
| 2. | Total campaign expenses<br>(Form "B" total) | \$ <u>1247.46</u> |
| 3. | Balance at the end of the reporting period  | \$ <u>0</u>       |

10/21/2021

Date



Signature of Candidate



## ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
6/1/21	BRANDEN MITCHELL	3506 S. 575 W PINEBLAKE UT 84405	\$400
6/15/21	BRANDEN MITCHELL		\$200
7/10/21	LORI BRINKHOFF	6205 W 4700 S HOOPER UT 84435	\$150
	DONATED SIGN STAKES		
8/27	BRANDEN MITCHELL		\$37.70
10/1	BRANDEN MITCHELL		\$25.76
.....	.....	TOTAL CONTRIBUTIONS	\$1247.46